

**U.S. District Court  
District of Columbia (Washington, DC)  
CIVIL DOCKET FOR CASE #: 1:19-cv-01315-TSC**

CENTER FOR BIOLOGICAL DIVERSITY v. U.S.  
ENVIRONMENTAL PROTECTION AGENCY et al  
Assigned to: Judge Tanya S. Chutkan  
Cause: 05:552 Freedom of Information Act

Date Filed: 05/07/2019  
Jury Demand: None  
Nature of Suit: 895 Freedom of  
Information Act  
Jurisdiction: U.S. Government Defendant

**Plaintiff**

**CENTER FOR BIOLOGICAL  
DIVERSITY**

represented by **Ryan Adair Shannon**  
CENTER FOR BIOLOGICAL  
DIVERSITY  
P.O. Box 11374  
Portland, OR 97211  
(503) 283-5475 ext 407  
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Email: [rshannon@biologicaldiversity.org](mailto:rshannon@biologicaldiversity.org)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Stephanie M. Parent**  
CENTER FOR BIOLOGICAL  
DIVERSITY  
225 N. Killingsworth Ave.  
Portland, OR 97217  
(971) 717-6404  
Email: [sparent@biologicaldiversity.org](mailto:sparent@biologicaldiversity.org)  
**PRO HAC VICE**  
**ATTORNEY TO BE NOTICED**

V.

**Defendant**

**U.S. ENVIRONMENTAL  
PROTECTION AGENCY**

represented by **John Cuong Truong**  
U.S. ATTORNEY'S OFFICE FOR THE  
DISTRICT OF COLUMBIA  
555 Fourth Street, NW  
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Email: [john.truong@usdoj.gov](mailto:john.truong@usdoj.gov)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Defendant**

**U.S. FISH AND WILDLIFE SERVICE**

represented by **John Cuong Truong**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Defendant**

**U.S. DEPARTMENT OF THE  
INTERIOR**

represented by **John Cuong Truong**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Defendant**

**NATIONAL OCEANIC AND  
ATMOSPHERIC ADMINISTRATION**

represented by **John Cuong Truong**  
 (See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

Date Filed	#	Docket Text
05/07/2019	<u>1</u>	COMPLAINT against All Defendants ( Filing fee \$ 400 receipt number 0090-6106565) filed by CENTER FOR BIOLOGICAL DIVERSITY. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons US Attorney General, # <u>3</u> Summons US Attorney, # <u>4</u> Summons EPA, # <u>5</u> Summons FWS, # <u>6</u> Summons DOI, # <u>7</u> Summons NOAA)(Shannon, Ryan) (Entered: 05/07/2019)
05/07/2019	<u>2</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by CENTER FOR BIOLOGICAL DIVERSITY (Shannon, Ryan) (Entered: 05/07/2019)
05/07/2019	<u>3</u>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Stephanie Parent, :Firm- Center for Biological Diversity, :Address- P.O. Box 11374, Portland, OR 97211-0374. Phone No. - (971) 717-6404. Filing fee \$ 100, receipt number 0090-6108508. Fee Status: Fee Paid. by CENTER FOR BIOLOGICAL DIVERSITY (Attachments: # <u>1</u> Declaration of Stephanie Parent, # <u>2</u> Text of Proposed Order)(Shannon, Ryan) (Entered: 05/07/2019)
05/08/2019		Case Assigned to Judge Tanya S. Chutkan. (zef, ) (Entered: 05/08/2019)
05/08/2019	<u>4</u>	SUMMONS (6) Issued Electronically as to NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION, U.S. DEPARTMENT OF THE INTERIOR, U.S. ENVIRONMENTAL PROTECTION AGENCY, U.S. FISH AND WILDLIFE SERVICE, U.S. Attorney and U.S. Attorney General. (Attachments: # <u>1</u> Notice and Consent)(zef, ) (Entered: 05/08/2019)
05/21/2019		MINUTE ORDER: Granting <u>3</u> Motion for Leave to Appear Pro Hac Vice. Stephanie M. Parent is hereby admitted pro hac vice to appear in this matter on behalf of Plaintiff. Pro hac applicants who seek admission more than twice within two years are highly encouraged to become members of the Bar for this court. Signed by Judge Tanya S. Chutkan on 5/21/19. (DJS) (Entered: 05/21/2019)
05/28/2019	<u>5</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 5/14/2019. Answer due for ALL FEDERAL DEFENDANTS by 6/13/2019. (Parent, Stephanie) (Entered: 05/28/2019)
05/28/2019	<u>6</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 05/14/2019. (Parent, Stephanie) (Entered: 05/28/2019)
05/29/2019	<u>7</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION served on 5/13/2019; U.S. DEPARTMENT OF THE INTERIOR served on 5/13/2019; U.S. ENVIRONMENTAL PROTECTION AGENCY served on 5/13/2019; U.S. FISH AND WILDLIFE SERVICE served on 5/17/2019 (Attachments: # <u>1</u> Exhibit Returns of Service)(Parent, Stephanie) (Entered: 05/29/2019)
06/11/2019	<u>8</u>	Consent MOTION for Extension of Time to <i>Respond to Complaint</i> by NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION, U.S. DEPARTMENT OF THE INTERIOR, U.S. ENVIRONMENTAL PROTECTION AGENCY, U.S. FISH AND WILDLIFE SERVICE (Truong, John) . (Entered: 06/11/2019)
06/11/2019		MINUTE ORDER: Granting <u>8</u> Motion for Extension of Deadlines. Defendants shall answer or otherwise respond to the complaint by July 22, 2019. Signed by Judge Tanya S. Chutkan on 6/11/19. (DJS) (Entered: 06/11/2019)
06/13/2019		Set/Reset Deadlines: Answer due by 7/22/2019. (tb) (Entered: 06/13/2019)